

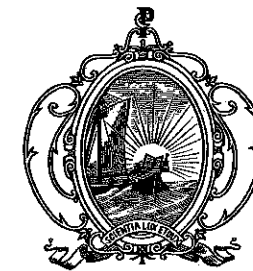
STUDIA PATRISTICA

VOL. XXX

Papers presented at the Twelfth International Conference
on Patristic Studies held
in Oxford 1995

Biblica et Apocrypha, Ascetica, Liturgica

Edited by
ELIZABETH A. LIVINGSTONE



PEETERS
LEUVEN
1997

© Peeters Publishers — Louvain — Belgium

All rights reserved, including the right to translate or to
reproduce this book or parts thereof in any form.

D. 1996/0602/64
ISBN 90-6831-840-3

Printed in Belgium by Orientaliste, Leuven

Table of Contents

Vol. XXX

IV. BIBLICA ET APOCRYPHA

M. DULAËY, Amiens L'exégèse patristique de Gn 13 et la mosaïque de la séparation d'Abraham et de Lot à Santa Maria Maggiore (Rome)	3
Sr. EDMÉE, SLG, Oxford 'Love' or 'Breasts' at Song of Songs 1:2 and 4? The Pre-Masoretic Evidence	8
Josef FRICKEL, Graz Hippolyts von Rom Kommentar zum Buch Ruth	12
Thomas GRAUMANN, Bochum Die theologische Grundlage der Auslegung in der <i>Expositio evangelii secundum Lucam</i> des Ambrosius von Mailand	19
Jean-Noël GUINOT, Lyon Les lectures patristiques grecques (III ^e -V ^e s.) du miracle de Cana (<i>Jn</i> 2, 1-11). Constantes et développements christologiques	28
Charles E. HILL, Maitland, Florida Justin and the New Testament writings	42
Stephan C. KESSLER, SJ, Freiburg Die Exegese Gregors des Grossen am Beispiel der <i>Homiliae in Ezechielem</i>	49
Thomas W. MACKAY, Provo, Ohio Sources and Style in Bede's Commentary on the Apocalypse	54
Franco MANZI, Rome La figura qumranica di Melchisedek: possibili origini di una tradi- zione letteraria del primo secolo cristiano?	61
William L. PETERSEN, University Park, Pennsylvania From Justin to Pepys: The History of the Harmonized Gospel Tradition	71
F. PETIT, Louvain La chaîne grecque sur l'Exode: Description générale et problèmes spécifiques	97
Marek STAROWIEYSKI, Varsovie Quelques remarques sur la méthode apocryphe	102
R.B. TER HAAR ROMENY, Leiden Early Antiochene Commentaries on Exodus	114

Frances YOUNG, Birmingham	
The Fourth Century Reaction against Allegory.....	120

V. ASCETICA

Stefan ALEXE, Bucarest	
Le discernement selon Saint Jean Cassien	129
Michel René BARNES, Milwaukee	
Galen and Antony: Anger and Disclosure	136
Douglas BURTON-CHRISTIE, Los Angeles	
Oral Culture and Biblical Interpretation in Early Egyptian Monasticism	144
K. CORRIGAN, Saskatoon	
Some Notes towards a Study of the 'Solitary' and the 'Dark' in Plotinus, Proclus, Gregory of Nyssa and Pseudo-Dionysius.....	151
Giselle DE NIE, Utrecht	
Iconic Alchemy: Imaging Miracles in Late Sixth-Century Gaul.....	158
Marianne DJUTH, Buffalo, NY	
Cassian's use of the figure <i>una Regia</i> in <i>Collatio</i> II 'On Discretion'	167
Luke DYSINGER, OSB, Valyermo	
The Significance of Psalmody in the Mystical Theology of Evagrius of Pontus.....	176
P. FORCE, Montpellier	
La spiritualité des miracles de Saint Étienne.....	183
Georgia FRANK, Hamilton, NY	
The <i>Historia Monachorum in Aegypto</i> and Ancient Travel Writing.	191
Elena GIANNARELLI, Florence	
Women and Satan in Christian Biography and Monastic Literature (IVth-Vth centuries)	196
Graham GOULD, London	
Pachomian Sources Revisited	202
Eiji HISAMATSU, Nagoya, Japan	
Hesychastische Gebetslehre bei Gregorios Sinaites.....	218
Michael O'LAUGHLIN, Arlington, Mass.	
Evagrius Ponticus in Spiritual Perspective.....	224
A.S.E. PARKER, Amsterdam	
The <i>Vita Syncreticae</i> : Its Manuscripts, Ascetical Teachings and its Use in Monastic Sources.....	231
Mark PLESTED, Oxford	
Macarius and Diadochus: An Essay in Comparison.....	235
Philip ROUSSEAU, Auckland, New Zealand	
Orthodoxy and the Coenobite	241

R. ROUX, Rome	
The Doctrine of the Imitation of Christ in the <i>Liber Graduum</i> : Between Exegetical Theory and Soteriology	259
J. Mark SHERIDAN, OSB, Rome	
'Steersman of the mind': The Virgin Mary as Ideal Nun (an interpretation of Luke 1:29 by Rufus of Shotep)	265

VI. LITURGICA

A.A.R. BASTIAENSEN, Nijmegen	
The Beginnings of Latin Liturgy	273
Eric BOONE, Strasbourg	
L'onction pré-baptismale: sens et origine. Un exemple dans les <i>Actes de Thomas</i>	291
Alexis DOVAL, FSC, Moraga, California	
The Fourth Century Jerusalem Catechesis and the Development of the Creed.....	296
A. GELSTON, Durham	
The Intercessions in the East Syrian Anaphoras of Theodore and Nestorius	306
Andrew MCGOWAN, Notre Dame, Indiana	
Naming the feast: The <i>agape</i> and the diversity of early Christian meals.....	314
Richard W. PFAFF, Chapel Hill, NC	
The Patristic Diet of Cranmer's Generation	319
Carl P.E. SPRINGER, Normal, Illinois	
Nicetas and the Authorship of the <i>Te Deum</i>	325
Niki J. TSIRONIS, London	
George of Nicomedia: Convention and Originality in the Homily on Good Friday.....	332
M.F. WILES, Oxford	
Triple and Single Immersion: Baptism in the Arian Controversy.....	337
R.D. WILLIAMS, Newport	
Angels Unawares: Heavenly Liturgy and Earthly Theology in Alexandria	350
Graham WOOLFENDEN, Oxford	
Daily Prayer: Its Origin in its Function.....	364
D.F. WRIGHT, Edinburgh	
At What Ages were People Baptized in the Early Centuries?	389
Edward YARNOLD, SJ, Oxford	
Anaphoras without Institution Narratives?.....	395