

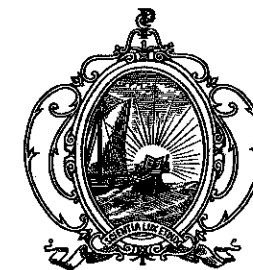
STUDIA PATRISTICA

VOL. XXXI

Papers presented at the Twelfth International Conference
on Patristic Studies held
in Oxford 1995

Preaching, Second Century, Tertullian to Arnobius,
Egypt before Nicaea

Edited by
ELIZABETH A. LIVINGSTONE



PEETERS
LEUVEN
1997

© Peeters Publishers — Louvain — Belgium

All rights reserved, including the right to translate or to
reproduce this book or parts thereof in any form.

D. 1996/0602/71
ISBN 90-6831-847-0

Printed in Belgium by Orientaliste, Leuven

Table of Contents

Vol. XXXI

VII. PREACHING

Pauline ALLEN, Brisbane	
John Chrysostom's Homilies on I and II Thessalonians: The Preacher and his Audience.....	3
Mary B. CUNNINGHAM, Birmingham	
Andreas of Crete's Homilies on Lazarus and Palm Sunday: The Preacher and his Audience.....	22
Thomas M. FINN, Williamsburg, Virginia	
Quodvultdeus: The Preacher and his Audience. The Homilies on the Creed.....	42
Stanisław LONGOSZ, Lublin	
Il germi del dramma cristiano nella letteratura patristica.....	59
Wendy MAYER, Adelaide	
John Chrysostom and his Audience: Distinguishing different congregations at Antioch and Constantinople.....	70
Andreas MERKT, Mainz	
Mündlichkeit: Ein Problem der Hermeneutik patristischer Predigten	76
Eric REBILLARD, Rome	
Interaction between the Preacher and his Audience: The Case-study of Augustine's Preaching on Death.....	86

VIII. SECOND CENTURY

Ferdinando BERGAMELLI, Rome	
<i>Morire e vivere</i> in Ignazio di Antiochia: <i>Romani</i> 6,1-2.....	99
Daniel CALLAM, CSB, Saskatoon	
Bishops and Presbyters in the Apostolic Fathers.....	107
Roman HANIG, Munich	
Simon Magus in der Petrusakten und die Theodotianer.....	112
Clayton N. JEFFORD, Saint Meinrad, Indiana	
Household codes and conflict in the early Church.....	121
Sheila E. MCGINN, University Heights, Ohio	
The 'Montanist' Oracles and Prophetic Theology.....	128

Harry O. MAIER, Vancouver <i>I Clement</i> and the Rhetoric of ὑβρις	136
Bernard POUDERON, Tours Le contexte polémique du <i>De Resurrectione</i> attribué à Justin: destinataires et adversaires	143
R.M. PRICE, London Are there 'Holy Pagans' in Justin Martyr?	167
Josep RIUS-CAMPS, Barcelona El protognosticismo e los docetas en la Cartas de Ignacio, el obispo de Siria (IEph-1Sm e ITr), y sus conexiones con los Evangelios contemporáneos	172
Alistair STEWARD-SYKES, St. John, Barbados Papyrus Oxyrhynchus 5: A Prophetic Protest from Second Century Rome	196
William TABBERNEE, Enid and Tulsa, Oklahoma 'Our Trophies are Better than your Trophies': The Appeal to Tombs and Reliquaries in Montanist-Orthodox Relations	206
Christine TREVETT, Cardiff Eschatological Timetabling and the Montanist Prophet Maximilia... ..	218
Markus VINZENT, Berlin Christ's Resurrection: the Pauline Basis of Marcion's Teaching	225
Peter WIDDICOMBE, Hamilton, Ontario Justin Martyr, Allegorical Interpretation, and the Greek Myths	234

IX. TERTULLIAN TO ARNOBIUS

J. Neville BIRDSALL, Darlington Genealogies of Jesus in the Works of Hippolytus: A Possible Pointer in the questions of authorship	243
Charles A. BOBERTZ, Collegeville, Minn. Patronal Letters of Commendation: Cyprian's <i>Epistulae</i> 38-40	252
J. Patout BURNS, St. Louis, Missouri The Role of Social Structures in Cyprian's Response to the Decian Persecution	260
J.A. CERRATO, Pennington, New Jersey Hippolytus' <i>On the Song of Songs</i> and the New Prophecy	268
E. CHAPOT, Dijon Remarques sur la préverbation en <i>prae</i> chez Tertullien	274
Simone DELÉANI, Le Blanc-Mesnil Quelques observations sur la syntaxe des titres dans les florilèges scripturaires de saint Cyprien	281

Elizabeth DePalma DIGESER, Santa Barbara, California Lactantius and the Edict of Milan: Does it determine his Venue? ...	287
Klaus FITSCHEN, Kiel Geschichte und Zeitgeschichte im Werk Cyprians von Karthago	296
R.P.H. GREEN, St. Andrews and Glasgow <i>Doctrina</i> as 'Culture' in Lactantius' <i>Institutes</i> ?	302
Rachel MORIARTY, Southampton The Claims of the Past: Attitudes to Antiquity in the Introduction to <i>Passio Perpetuae</i>	307
Oliver NICHOLSON, Minneapolis Doing What comes Naturally: Lactantius on Libido	314
Eric OSBORN, Bundoora, Australia Was Tertullian a Philosopher?	322
David RANKIN, Brisbane Was Tertullian a Jurist?	335
Clemens SCHOLTEN, Bonn Der Titel von Hippolyts <i>Refutatio</i>	343
Michael Bland SIMMONS, Montgomery, Alabama The Function of Oracles in the Pagan-Christian Conflict during the Age of Diocletian: The Case of Arnobius and Porphyry	349
Michael SLUSSER, Pittsburgh The Main Ethical Emphases in the Writings of Gregory Thaumaturgus	357
A.J. VANDERJAGT, Groningen Sensual evidence in Tertullian and Lactantius	363
Albert VICIANO, Pamplona Die <i>virtus</i> des Wiesen und die <i>virtus</i> Christi in <i>Adversus nationes</i> des Arnobius von Sicca	369

X. EGYPT BEFORE NICAEEA

Carl-Martin EDSMAN, Uppsala Clement of Alexandria and Greek Myths	385
Samuel FERNÁNDEZ E., Rome Objeciones al Libre Albedrío según Orígenes en <i>De Principiis</i> III,1	389
Sara Fletcher HARDING, Milwaukee Christ as Greater than Moses in Clement of Alexandria's <i>Stromateis</i> I-II	397
Verna E.F. HARRISON, Berkeley, California The Care-Banishing Breast of the Father: Feminine Images of the Divine in Clement of Alexandria's <i>Paedagogus</i> I	401
Uta HEIL, Forchheim Schrieb Dionysius von Alexandrien 'τὸν Χριστὸν ὁμοούσιον εἶναι τῷ θεῷ' (Ath., <i>De Sententia Dionysii</i> 18,2 (Opitz 59,8))?	406

Judith L. KOVACS, Charlottesville, Virginia	
Concealment and Gnostic Exegesis: Clement of Alexandria's Interpretation of the Tabernacle	414
Jean LAPORTE	
From Impure Blood to Original Sin	438
J. Rebecca LYMAN, Berkeley, California	
The Making of a Heretic: The Life of Origen in Epiphanius <i>Panarion</i> 64	445
M. MARCOVICH, Urbana, Illinois	
Clement of Alexandria, <i>Protrepticus</i>	452
J. MONTERRAT-TORRENTS, Barcelona	
The Social and Cultural Setting of the Coptic Gnostic Library	464
Mario NALDINI, Perugia	
Echi patristici nelle lettere dei papiri Greco-Egizi (sec. II-IV)	482
Ulrich NEYMEYR, Rüsselsheim	
Presbyteroi bei Clemens von Alexandrien	493
L.G. PATTERSON, Cambridge, Mass.	
The Divine Became Human: Irenaeus Themes in Clement of Alexandria	497
Daniel RIDINGS, Göteborg	
Clement of Alexandria and the Intended Audience of the <i>Stromateis</i>	517
Laura RIZZERIO, Louvain and Namur	
Foi, Gnosis, Dialectique, Logique: Notes à propos de <i>Stromates</i> VIII de Clément d'Alexandrie	522
Philip SELLEW, Minneapolis	
Death, the Body, and the World in the Gospel of Thomas	530
Stephen J. SHOEMAKER, Durham, NC	
Gnosis and Paideia: Education and Heresy in Late Ancient Egypt ..	535
Joseph W. TRIGG, La Plata, Maryland	
Receiving the Alpha: Negative Theology in Clement of Alexandria and its Possible Implications	540
Annewies VAN DEN HOEK, Cambridge, Mass.	
'You will find if you seek'. Did Clement of Alexandria find this at Delphi (<i>Str.</i> IV 5, 1)?	546
Peter WIDDICOMBE, Hamilton, Ontario	
Knowing God: Origen and the Example of the Beloved Disciple	554
Norbert WIDOK, Opole	
Inkulturation bei Klement von Alexandrien	559

VII. PREACHING

Pauline Allen
 Mary B. Cunningham
 Thomas M. Finn
 Stanislaw Longosz
 Wendy Mayer
 Andreas Merkt
 Eric Rebillard