

GLOBAL ENCOUNTERS: STUDIES IN COMPARATIVE POLITICAL THEORY

Series Editor: Fred Dallmayr, University of Notre Dame

This series seeks to inaugurate a new field of inquiry and intellectual concern: that of comparative political theory as an inquiry proceeding not from the citadel of a global hegemony but through cross-cultural dialogue and critical interaction. By opening the discourse of political theory—today largely dominated by American and European intellectuals—to voices from across the global spectrum, we hope to contribute to a richer, multifaceted mode of theorizing as well as to a deeper, cross-cultural awareness of the requirements of global justice.

INTERNATIONAL ADVISORY BOARD

- Shlomo Avineri, Hebrew University (Israel)
Gerhold K. Becker, Hong Kong Baptist University (China)
J. A. Camirelli, La Trobe University (Australia)
D. P. Chattopadhyaya, Centre for Studies in Civilisations, Delhi (India)
David Crocker, University of Maryland (United States)
Ahmet Davutoglu, Marmara University (Turkey)
Eliot Deutsch, University of Hawaii (United States)
Chaibong Hahm, Yonsei University, Seoul (Korea)
Paulin J. Hountondji, University of Bénin (Bénin)
Hwa Yol Jung, Moravian College (United States)
Raphael de Kadt, University of Natal (South Africa)
Hong-woo Kim, Seoul National University, Seoul (Korea)
Thomas Leithäuser, University of Bremen (Germany)
Jitendra Mohanty, Temple University (United States)
Amena Mohsin, Dhaka University (Bangladesh)
Chandra Muzaffer, Just World Trust, Kuala Lumpur (Malaysia)
Ashis Nandy, Centre for the Study of Developing Societies, Delhi (India)
Kazuhiko Okuda, International University of Japan, Niigata
Thomas Pantham, M.S. University of Baroda (India)
Bhikhu Parekh, University of Hull (United Kingdom)
Chaiwat Satha-anand, Thammasat University, Bangkok (Thailand)
Abdulkarim Soroush, Academy of Philosophy, Tehran (Iran)
Jesse Freire de Souza, University of Brasilia (Brazil)
Charles Taylor, McGill University (Canada)
Tu Weiming, Harvard University (United States)

Border Crossings: Toward a Comparative Political Theory, edited by Fred Dallmayr

Race and Reconciliation in South Africa: A Multicultural Dialogue in Comparative Perspective, edited by William E. Van Vugt and G. Daan Cloete

Gandhi, Freedom, and Self-Rule, edited by Anthony J. Parel

K-14.-9-55

Race and Reconciliation in South Africa

*A Multicultural Dialogue
in Comparative Perspective*

Edited by William E. Van Vugt
and G. Daan Cloete



LEXINGTON BOOKS
Lanham • Boulder • New York • Oxford

Contents

Foreword <i>Desmond Tutu</i>	ix
Acknowledgments	x
Introduction <i>William E. Van Vugt and G. Daan Cloete</i>	xi
Chapter 1 South Africa and Paul's Letter to the Galatians: A Struggle with Ethnicity and Race <i>G. Daan Cloete</i>	1
Chapter 2 British Immigration during the Nineteenth Century: The American and South African Experience <i>William E. Van Vugt</i>	19
Chapter 3 The Chastening of the English-Speaking Churches in South Africa <i>John W. De Gruchy</i>	37
Chapter 4 Ecclesiastical Racism and the Politics of Confession in the United States and South Africa <i>R. Drew Smith</i>	53
Chapter 5 Building a Pluralist Democracy: An Examination of Religious Associations in South Africa and Zimbabwe <i>Tracy Kuperus</i>	77
Chapter 6 The Church Partitioned or the Church Reconciled? South Africa's Theological and Historical Dilemma <i>H. Russel Botman</i>	105
Chapter 7 Christian Scholarship for Reconciliation? The Free University of Amsterdam and Potchefstroom University for Christian Higher Education <i>M. Elaine Botha</i>	121

Chapter 8 South Africa's Bill of Rights: Reconciliation and a Just Society <i>Lourens M. du Plessis</i>	141
Chapter 9 Multiculturalism: How Can the Human World Live Its Difference? <i>Johan Degenaar</i>	155
Chapter 10 Eco-Human Justice and Well-Being <i>Lizo D. Jafta</i>	171
Chapter 11 Truth and Reconciliation: The South African Experience <i>Pieter Meiring</i>	187
Index	201
About the Contributors	213

Foreword

I AM PLEASED to write the foreword for this book, which resulted from a conference at the University of the Western Cape of which I have been chancellor for ten years. The essays in this book reflect a wide range of topics, all of which elucidate our understanding of race and reconciliation in South Africa.

My experiences as chairperson of the Truth and Reconciliation Commission were both painful and hopeful. Even though we have a long way to go to achieve justice and true reconciliation, it is my belief that through a better understanding of racism and injustice in South Africa—and a better understanding of what South Africans have achieved in the past several years—we can approach the future with hope and the determination that all our people will live in peace and harmony.

This book makes a contribution to that understanding, and I thank William Van Vugt, Daan Cloete, and the other contributors for their work.

Desmond Tutu
Archbishop Emeritus