

AA-5.-23-(39)

A CIP record for this book is available from the Library of Congress.

STUDIA PATRISTICA

VOL. XXXIX

Papers presented at the Fourteenth International Conference
on Patristic Studies held
in Oxford 2003

Historica
Biblica
Ascetica et Hagiographica

Edited by
F. YOUNG, M. EDWARDS and P. PARVIS

Index Auctorum and Table of Contents of Vols. XXXIX-XLIII in Vol. XLIII

© Peeters Publishers — Louvain — Belgium 2006

All rights reserved, including the right to translate or to
reproduce this book or parts thereof in any form.

D. 2006/0602/137
ISBN-10: 90-429-1882-9
ISBN-13: 9789042918825

Top 1577622

Printed in Belgium by Peeters, Leuven



PEETERS
LEUVEN - PARIS - DUDLEY, MA
2006

Table of Contents

I. HISTORICA

Timothy D. BARNES, Toronto	
A Lost Prince in a Sermon of Nestorius.....	3
Thomas BRAUCH, Mount Pleasant, Michigan	
Patristic Correspondence and the Master of the Offices Sophronius	7
J. Kevin COYLE, Ottawa	
Particularities of Christianity in Roman Africa.....	13
Alan DEARN, Oxford	
Voluntary Martyrdom and the Donatist Schism.....	27
Elizabeth DePalma DIGESER, Santa Barbara	
Lactantius, Eusebius, and Arnobius: Evidence for the Causes of the Great Persecution	33
Geoffrey GREATREX, Ottawa	
Khusro II and the Christians of the Roman Empire.....	47
David M. GWYNN, Oxford	
<i>Hoi peri Eusebion</i> : The Polemic of Athanasius and the Early 'Arian Controversy'	53
Henrik HILDEBRANDT, Berlin	
Early Christianity in Roman Pannonia – Facts among Fiction?.....	59
E.D. HUNT, Durham	
Beggars from the Vatican: Ammianus Marcellinus on Roman Chris- tianity.....	65
Johan LEEMANS, Leuven	
The Cult of Mars in Late Antique Caesarea according to the Pane- gyrics of the Cappadocians	71
Bronwen NEIL, Brisbane	
Commemorating Pope Martin I: His Trial in Constantinople	77
Kenneth NOAKES, Broadstone, Dorset	
The Donatist Opposition to Monasticism	83
Paul PARVIS, Edinburgh	
Constantine's Letter to Arius and Alexander?	89
Sara PARVIS, Edinburgh	
The Strange Disappearance of the Moderate Origenists: The Arian Controversy, 326-341	97
David L. RIGGS, Marion, Indiana	
Placing the Christian Basilicas of Pre-Constantinian North Africa in Their Proper Architectural Context	103

Josef RIST, Würzburg Staatliche Gewalt im Dienst der Kirche: Die Hinrichtung des Priszillian 385 und die kaiserliche Religionspolitik	109
Alessandra RODOLFI, Parma A Difficult Co-existence in Vandal Africa: King Geiseric and the Catholics	117
Allen K. SHIN, Oxford The Images of Nestorius and the Factionalism after Chalcedon	125
Robert Lee WILLIAMS, Fort Worth 'Hippolytan' Reactions to Montanism: Tensions in the Churches of Rome in the Early Third Century	131
D. WOODS, Cork Sopater of Apamea: A Convert at the Court of Constantine I?	139
David F. WRIGHT, Edinburgh The Baptism(s) of Julian the Apostate Revisited	145

II. BIBLICA

Jean-Marie AUWERS, Louvain-la-Neuve «Ma vigne, je ne l'ai pas gardée» L'exégèse de Ct 1,6b dans l'Épitomé de Procope de Gaza	153
Pier Franco BEATRICE, Padua The Treasures of the Egyptians. A Chapter in the History of Patristic Exegesis and Late Antique Culture	159
J. Neville BIRDSALL, Darlington The Pericope Adulterae in Georgian	185
Marie-Odile BOULNOIS, Nantes 'Trois hommes et un Seigneur': lectures trinitaires de la théophanie de Mambré dans l'exégèse et l'iconographie	193
J. David CASSEL, Hanover, Indiana Patristic and Rabbinic Interpretations of Genesis 3 – A Case Study in Contrasts	203
Tim HEGEDUS, Waterloo, Ontario The Magi and the Star of Matthew 2:1-12 in Early Christian Tradition	213
Robert C. HILL, Sydney Antiochene Exegesis of the Prophets	219
Daniel A. KEATING, Detroit 'For as Yet the Spirit Had Not Been Given': John 7:39 in Theodore of Mopsuestia, Augustine, and Cyril of Alexandria	233
Kari KLOOS, Notre Dame 'In Christ There is Neither Male nor Female': Patristic Interpretation of Galatians 3:28	239

Dominika A. KUREK-CHOMYCZ, Leuven Whose Control Over Whose Will? 1 Cor 7:36-38 in Patristic Exegesis	245
Mark SHERIDAN, Rome The Concept of the 'Useful' as an Exegetical Tool in Patristic Exegesis	253
A.J. SPRINGER, Dallas Proof of Identification: Patristic and Rabbinic Exegesis of the Cain and Abel Narrative	259
Peter WIDDICOMBE, Hamilton, Ontario The Two Thieves of Luke 23:32-43 in Patristic Exegesis	273

III. ASCETICA ET HAGIOGRAPHICA

Roberto ALCIATI, Turin The Master-Disciple Relationship in Cassian's <i>Conferences</i> : A Training for Monastic <i>Perfectio</i>	281
George P. BITHOS, Austin, Texas The View of Satan and Demons in <i>Acta S. Marinae</i>	287
D.F. BUMAZHNOV, St. Petersburg Einige Beobachtungen zur Geschichte des Begriffs MONAXOΣ (Mönch)	293
Augustine CASIDAY, Durham Royal Virgins: Aldhelm of Malmesbury's Use of the <i>Passio Sancti Thomae</i>	301
John CHRYSAVGIS, Brookline, Massachusetts Barsanuphius and John: The Identity and Integrity of the Old Men of Gaza	307
Francis CLARK, Ashtead, Surrey A Problematic Legacy: The <i>Dialogues</i> Ascribed to Gregory the Great	315
Alberto D'ANNA, Rome The Relationship between the Greek and Latin Recensions of the <i>Acta Petri et Pauli</i>	331
Marc DOUCET, O.S.B., Urt Further Reflections on Some Discordant Features in the <i>Dialogues</i>	339
Wolfram DREWS, Bonn Miracles in Visigothic Hagiography – Actively Performed or Emergent?	349
Marilyn DUNN, Glasgow Reading the <i>Dialogues</i>	355
Elena GIANNARELLI, Florence Humour in Monastic and Hagiographic Literature: The Ways Christians Laughed	361

H. Ashley HALL, New York The Role of the Eucharist in the Lives of the Desert Fathers.....	367
Otmar HESSE, Goslar Geistbesitz und mönchische Demutsforderung in den <i>Apophthegmata patrum</i>	373
Jennifer L. HEVELONE-HARPER, Wenham, Massachusetts Anchorite and Abbot: Cooperative Spiritual Authority in Late Antiquity Giza.....	379
Alison JEPPESEN, Calgary A Reassessment of Monastic Organisation	385
H. Rydell JOHNSÉN, Lund Rhetoric and Ascetic Ascent in <i>The Ladder</i> of John Climacus	393
Scott JOHNSON, Oxford Classical Sources for Early Christian Miracle Collections: The Case of the Fifth-Century <i>Life and Miracles of Thecla</i>	399
Lillian LARSEN, New York The <i>Apophthegmata Patrum</i> and the Classical Rhetorical Tradition.	409
Nina LUBOMIERSKI, Heidelberg The <i>Vita Sinuthii</i> (The Life of Shenoute): Panegyric or Biography?	417
Michael PROULX, Queensborough In the Shadow of Anthony: History and Hagiography in Works of Sulpicius Severus and Paulinus of Milan	423
Jeanne-Nicole SAINT-LAURENT, Providence Early Christian Hagiography in Late Antique Austria: Eugippius and Severinus	429
J.D. SCOTT, London An Original Marian Insight in a Third-Century Martyrdom.....	435
Bishop SURIEL, Melbourne Christian Education and the Fathers of the Church of Alexandria in Late Antiquity.....	441
Satoshi TODA, Tokyo <i>Vie de S. Macaire l'Égyptien</i> : Premier bilan de la recherche.....	447
Jörg ULRICH, Halle Das Glaubensbekenntnis 'Justins' in den <i>Acta Iustini</i> AB 2	455
Miriam Raub VIVIAN, Bakersfield Monastic Mobility and Roman Transformation: The Example of St. Daniel the Stylite	461
Nienke M. VOS, Utrecht Biblical Biography: Tracing Scripture in <i>Lives</i> of Early Christian Saints	467

Abbreviations

AA.SS	see ASS.
AAWG.PH	Abhandlungen der Akademie der Wissenschaften in Göttingen Philologische-historische Klasse, Göttingen.
AB	Analecta Bollandiana, Brussels.
AC	Antike und Christentum, ed. F.J. Dölger, Münster.
ACL	Antiquité classique, Louvain.
ACO	Acta conciliorum oecumenicorum, ed. E. Schwartz, Berlin.
ACW	Ancient Christian Writers, ed. J. Quasten and J.C. Plumpe, Westminster (Md.)/London.
AHDLMA	Archives d'histoire doctrinale et littéraire du moyen âge, Paris.
AJAH	American Journal of Ancient History, Cambridge, Mass.
AJP	American Journal of Philology, Baltimore.
AKK	Archiv für katholisches Kirchenrecht, Mainz.
AKPAW	Abhandlungen der königlichen Preußischen Akademie der Wissenschaften, Berlin.
ALMA	Archivum Latinitatis Medii Aevi (Bulletin du Cange), Paris/Brussels.
ALW	Archiv für Liturgiewissenschaft, Regensburg.
AnalBoll	Analecta Bollandiana, Brussels.
ANCL	Ante-Nicene Christian Library, Edinburgh.
ANF	Ante-Nicene Fathers, Buffalo/New York.
ANRW	Aufstieg und Niedergang der römischen Welt, ed. H. Temporini <i>et al.</i> , Berlin.
AnSt	Anatolian Studies, London.
AnThA	Année théologique augustiniennne, Paris.
APOT	Apocrypha and Pseudepigrapha of the Old Testament in English, ed. R.E. Charles, Oxford.
AR	Archivum Romanicum, Florence.
ARW	Archiv für Religionswissenschaft, Berlin/Leipzig.
ASS	Acta Sanctorum, ed. the Bollandists, Brussels.
AThANT	Abhandlungen zur Theologie des Alten und Neuen Testaments, Zürich.
Aug	Augustinianum, Rome.
AugSt	Augustinian Studies, Villanova (USA).
AW	Athanasius Werke, ed. H.-G. Opitz <i>et al.</i> , Berlin.
AZ	Archäologische Zeitung, Berlin.
BA	Bibliothèque augustiniennne, Paris.
BAC	Biblioteca de Autores Cristianos, Madrid.
BASOR	Bulletin of the American Schools of Oriental Research, New Haven, Conn.
BDAG	A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3rd edn F.W. Danker, Chicago.
BEHE	Bibliothèque de l'École des Hautes Études, Paris.
BETL	Bibliotheca Ephemeridum Theologicarum Lovaniensium, Louvain.
BGL	Benedictinisches Geistesleben, St. Ottilien.
BHG	Bibliotheca Hagiographica Graeca, Brussels.
BHL	Bibliotheca Hagiographica Latina Antiquae et Mediae Aetatis, Brussels.