

M - 14. - 63

FÉDÉRATION INTERNATIONALE DES INSTITUTS
D'ÉTUDES MÉDIÉVALES

Présidents honoraires :

L.E. BOYLE (†) (Biblioteca Apostolica Vaticana e Commissio Leonina, 1987-1999)

L. HOLTZ (Institut de Recherche et d'Histoire des Textes, Paris, 1999-2003)

Président :

J. HAMESSE (Université Catholique de Louvain, Louvain-la-Neuve)

Vice-Président :

O. MERISALO (University of Jyväskylä)

Membres du Comité :

P. BOURGAIN (École Nationale des Chartes, Paris)

Ch. BURNETT (The Warburg Institute, London)

M. C. PACHECO (Universidade do Porto, Gabinete de Filosofia Medieval)

O. PECERE (Università degli Studi di Cassino)

N. VAN DEUSEN (Claremont College, CA / Medieval Academy of America)

Sécretaire :

J. MEIRINHOS (Universidade do Porto)

Trésorier :

O. WEIJERS (Huygens Instituut, Den Haag)

Fédération Internationale des Instituts d'Études Médiévales
TEXTES ET ÉTUDES DU MOYEN ÂGE, 43

**NEW ESSAYS ON METAPHYSICS
AS SCIENTIA TRANSCENDENS**

**Proceedings of the Second International Conference
of Medieval Philosophy, held at the Pontifical Catholic
University of Rio Grande do Sul (PUCRS),
Porto Alegre / Brazil, 15-18 August 2006**

Edited by Roberto Hofmeister PICH

LOUVAIN-LA-NEUVE

2007

TABLE OF CONTENTS

Preface and Acknowledgements	IX
Introduction by Roberto Hofmeister PICH	XI
Ludger HONNEFELDER	
<i>Metaphysik als scientia transcendens: Johannes Duns Scotus und der zweite Anfang der Metaphysik.</i>	1
Jakob H. J. SCHNEIDER	
<i>“Transzendent” und “Transzental” nach Thomas von Aquin.</i>	21
Rodrigo GUERIZOLI	
<i>Au-delà de la scientia transcendens? Le cas Henri de Gand</i>	69
Luis Alberto DE BONI	
<i>Duns Scotus and the Univocity of the Concept of Being.....</i>	91
Richard CROSS	
<i>Univocity and Mystery</i>	115
Simo KNUUTTILA	
<i>Modality as Alternativeness in John Duns Scotus</i>	145
Roberto Hofmeister PICH	
<i>Infinity and Intrinsic Mode</i>	159
Gérard SONDAG	
<i>Duns Scot sur les differences ultimes.....</i>	215
Manoel VASCONCELLOS	
<i>Anselm of Canterbury on Pure Perfections</i>	233

Josef SEIFERT	
<i>Scotus' Analyse der 'reinen Vollkommenheiten' und zeitgenössische Religionsphilosophie</i>	249
Hannes MÖHLE	
<i>Franciscus de Mayronis und Cajetan im Streit um die Zerstörung der Metaphysik.....</i>	283
Pedro Gilberto LEITE JÚNIOR	
<i>Univocity of Being in William of Ockham's Thought: A First Approach</i>	303
José Francisco MEIRINHOS	
<i>Metaphysics and the modus multiplicandi scientias in the Questio perutilis de cuiuscumque scientie subiecto by Gomes of Lisbon (c. 1497)</i>	321
Giannina BURLANDO	
<i>Suárez and Heidegger on the Transcendental Moment in the cognitio transcendentalis.....</i>	343
Indices	
Index nominum antiquorum et mediaevalium	365
Index nominum modernorum	369
Index contentorum	377

PREFACE AND ACKNOWLEDGEMENTS

In an external sense, this collection of essays on metaphysics is the direct result of the Second International Conference on Medieval Philosophy, held at the Pontifical Catholic University of Rio Grande do Sul (PUCRS), Porto Alegre/Brazil, 15-18 August 2006. The Conference itself was not only an expression of the intensive research activities in the area of medieval philosophy that characterize the Postgraduate Program of Studies in Philosophy at the Pontifical Catholic University of Rio Grande do Sul, but also, and even more importantly, a sign of the vitality of the academic exchange between South American scholars (in this case mostly Brazilian) and scholars from European universities and research institutes. To be sure, for many scholars, exchange of this kind began when they completed all or part of their doctoral studies and dissertation writing in European soil. With general and generous support of the *Société Internationale pour l'Étude de la Philosophie Médiévale* (SIEPM) and other institutions, many efforts have been made on both sides of the Atlantic to sustain, update, and fertilize medieval-philosophical debates and research practices in Brazil and other South American countries.

The organization of the Second International Conference on Medieval Philosophy in Porto Alegre would not have been possible without the financial support of the Coordenação de Aperfeiçoamento de Pessoal de Nível Superior (CAPES) and of the Superior Administration of the PUCRS. I am very thankful to both institutions. Shortly after the Conference ended, the project of editing the conference proceedings was evaluated, accepted, and strongly supported by Madame Jacqueline Hamesse, *Président* of the *Société Internationale pour l'Étude de la Philosophie Médiévale*, *Président* and *éditrice-chef* of the *Fédération Internationale des Instituts d'Études Médiévales* (FIDEM). For her constant and friendly encouragement, and for her scholarly support, I would like to express my most sincere gratitude. I also would like to thank Prof. Dr. Martin Tracey, from Benedictine University (Lisle, Illinois, USA), who undertook and fulfilled very expeditiously the task of correcting and revising some of the English-language studies in this collection. He helped very much to improve the final result.

Roberto Hofmeister Pich