

H-7.-a-665



Fondazione Europea Dragan

29

**THE CATHOLIC CHURCH
AND THE INTERNATIONAL POLICY
OF THE HOLY SEE**

~

**L'ÉGLISE CATHOLIQUE
ET LA POLITIQUE INTERNATIONALE
DU SAINT-SIÈGE**

Franco Imoda SJ – Roberto Papini (eds.)

DRAGAN EUROPEAN FOUNDATION

The Dragan European Foundation is a European-scale organization that was legally formed in 1968 at Palma De Mallorca by Prof. Josif Constantin Dragan, a man of profound and vast culture, a historian of civilizations and a humanist, a businessman and an expert in management and marketing.

The Foundation aims to promote culture, both through circulating and spreading ideas and by sponsoring research, in order to develop, by means of improved mutual acquaintance, a spirit of cooperation among nations to prepare a real European consciousness.

To achieve the aims of its Constitution, the Dragan European Foundation has promoted numerous international activities: private universities (the Dragan European University in Romania and the Golden Age University in Milan); post-graduate diploma courses; publishing and television activities; the Obdoleja Cybernetics Academy and the European Association of Bio Economic Studies; the launching of specialist journals, like the Bulletin Européen, first issued in 1950, just to mention one; collaboration with the programs of the United Nations Organisation for Education, Science and Culture by forming the UNESCO Centre in Milan; creation of the European Centre of Thracian Studies and of CERMA (European Centre of Applied Medical Research), and organizing conference cycles and international symposia.

It is the Foundation's belief that a real European unity is not just a political and economic event but must be effected not just through political integration but also by creating a truly European cultural community.

Copyright © 2008 EDIZIONI NAGARD
Via Larga 9 - 20122 Milano - Tel. 02 58371400 - E-mail: info@fondazioneDragan.org

ISBN 88-85010-80-6 978-88-85010-80-2

In copertina: Luigi Rossini, *Veduta della Gran Piazza e della Basilica di San Pietro in Vaticano*



Fondazione La Gregoriana



UNESCO Chair
"Peace, Cultural Development
and Cultural Policies"



Istituto Internazionale

EDIZIONI  NAGARD

SUMMARY / SOMMAIRE

INTRODUCTIONS

<i>Foreword</i> Franco Imoda and Roberto Papini	11
<i>Acknowledgements</i>	14
Tarcisio Bertone <i>Interreligious Dialogue as a Path of Peace</i>	15
Renato Raffaele Martino <i>Les objectifs du Saint-Siège : personne humaine, justice et paix</i>	23

I

THE CATHOLIC CHURCH: GUIDING PRINCIPLES, ORGANISATIONAL STRUCTURES AND DIPLOMATIC ACTION

L'ÉGLISE CATHOLIQUE : PRINCIPES INSPIRATEURS, STRUCTURES ORGANISATIONNELLES ET ACTION DIPLOMATIQUE

Francesco Monterisi <i>L'Église universelle et les Églises locales</i>	35
Pietro Parolin <i>The Secretariat of State: Relations with States</i>	48
Gabriele Caccia <i>The Secretariat of State: General Affairs</i>	60
Francis Campbell <i>The Holy See and Diplomacy</i>	62

Naji Abi Assi <i>Le rôle et les fonctions d'une Représentation diplomatique auprès du Saint-Siège</i>	70
Silvano Maria Tomasi CS <i>The Diplomatic Representations of the Holy See to the United Nations and Other International Organizations</i>	87
Antonio Maria Vegliò <i>Les Églises orientales catholiques facteurs de dialogue, d'unité et de paix</i>	106
Giampaolo Crepaldi <i>Le Conseil Pontifical "Justice et Paix"</i>	117
Felix Anthony Machado <i>The Pontifical Council for Interreligious Dialogue and the Pontifical Council for Culture</i>	124
Giorgio Campanini <i>Le rôle des laïcs chrétiens dans une société pluraliste</i>	137
Angelo Caloia <i>The Financial Structures of the Holy See</i>	148
Giuseppe Dalla Torre <i>L'Église catholique et la politique internationale du Saint-Siège</i>	152
Joseph Joblin SJ <i>L'Église et l'ordre international</i>	164

II

ISLAM AND THE WEST: THE COMMON CHALLENGE FOR PEACE L'ISLAM ET L'OCCIDENT : LE DÉFI COMMUN POUR LA PAIX

Guido Ravasi <i>Peace in the Middle East and Intercultural Dialogue</i>	185
John O. Voll <i>Islam and the West: Introductory Remarks</i>	188

Thomas Banchoff <i>Approaching Muslim-West Dialogue</i>	195
Pasquale Ferrara <i>Islam and the West between Geopolitics and Identity</i>	203
Luigi Bonanate <i>La démocratie peut-elle être utile à la religion ?</i>	211
Pierluigi Consorti <i>Peace and Interreligious Dialogue</i>	218
Daniel A. Madigan SJ <i>Small is Beautiful: Dialogue and the Future of the Planet</i>	224
Sergio Scarantino <i>The Israeli-Palestinian Peace</i>	232
Fakhr Eddine Es-Saaidi <i>Le dialogue interculturel et interreligieux</i>	239
Samir Khalil Samir SJ <i>Toward a "Middle East Union"</i>	244

III

THE SOCIAL ACTION OF THE CHURCH AND THE INSTITUTIONS OF CHRISTIAN INSPIRATION L'ACTION SOCIALE DE L'ÉGLISE ET LES INSTITUTIONS D'INSPIRATION CHRÉTIENNE

Rocco D'Ambrosio <i>The Social Teaching of the Church: Socio-Economic Aspects</i>	253
Mario Deaglio <i>The Church, Society and Globalisation</i>	262
Duncan MacLaren <i>The Action of Caritas Internationalis</i>	271

Giuseppe Tuninetti <i>Les saints "sociaux" de Turin au XIX^{ème} siècle et les institutions sociales de l'Église turinoise</i>	276
Franco Garelli <i>Le rôle social des Fondations bancaires de Turin</i>	287
Giovanni Zanetti <i>Éthique et finance : quelle liaison dans le monde bancaire ?</i>	298
Lorenzo Caselli <i>Éthique et responsabilité sociale de l'entreprise</i>	314

OVERVIEWS

<i>The Dragan European Foundation</i>	327
<i>The Gregorian Foundation</i>	329
<i>The International Jacques Maritain Institute</i>	331
<i>The Authors</i>	335

INTRODUCTIONS