# Brill's Companions to the Christian Tradition

A series of handbooks and reference works on the intellectual and religious life of Europe, 500-1700

VOLUME 1

# Theological Quodlibeta in the Middle Ages

The Thirteenth Century

Edited by
Christopher Schabel



BRILL

LEIDEN · BOSTON 2006

# CONTENTS

Acknowledgments	vi
Abbreviations	ix
List of Contributors	X
Introduction	1
Theological Quaestiones Quodlibetales  Jacqueline Hamesse	17
The Quodlibeta of Thomas Aquinas in the Context of	
His Work	49
Kevin White	49
Franciscan Quodlibeta 1270–1285	135
Girard J. Etzkorn	
•	
The Quodlibet of William de la Mare	151
Hans Kraml	201
Doing Theology (and Philosoph ) in the Et & D	
Doing Theology (and Philosophy) in the First Person:	
Henry of Ghent's Quodlibeta	171
Pasquale Porro	
Giles of Rome	233
Giorgio Pini	200
3001800 1 000	
C-4C- CE C 2 O HU XXX X	
Godfrey of Fontaines' Quodlibet XIV on Justice as a	
General Virtue	287
John F. Wippel	
A Normative Power in the Making	345
Elsa Marmursztejn	
~ <i>J</i>	

3.7	1

### CONTENTS

Franciscan Quodlibeta in Southern Studia and at Paris, 1280–1300	403
Political Quodlibeta	439
"Whatever" Economics: Economic Thought in Quodlibeta Giovanni Ceccarelli	475
Was the Eye in the Tomb?	507
Index of Ancient and Medieval Names	559

## ACKNOWLEDGMENTS

My e-mail records indicate that this book was first conceived in the spring of 2000, quite a bit earlier than I remembered. Apparently, I suggested the topic to Julian Deahl, who immediately asked me to edit the book. I see now that the original goal for publicationthen thought to be liberal-was the end of 2003. Thus I thank Julian Deahl and his assistant, Marcella Mulder, not only for their encouragement, but especially for their patience. Brill's anonymous reader provided many helpful comments as well. I owe a debt of gratitude to each author, of course. In fact, some chapters required an extraordinary amount of work and could easily have been developed into small books. I am especially thankful to those contributors who recommended other authors whom I might not have found otherwise. It was also very helpful that several scholars whose native language is not English nevertheless wrote their chapters directly in English, leaving me with little more than a clean-up job. Those who chose to compose their chapters in another tongue-Frenchbenefited from William Owen Duba's linguistic expertise and Brill's generosity. For my introduction, I thank William Courtenay, Jerry Etzkorn, and, especially, Sylvain Piron for advice. Our cover illustration is due to the initiative of Kevin White; Lenore M. Rouse, Curator of Rare Books and Special Collections at the Mullen Library of The Catholic University of America, very kindly supplied the image from the library's manuscript of the Quodlibeta of Thomas Aguinas. Finally, the University of Cyprus has provided much support.

> C.D.S. Nicosia, January 2006