

B - 32. - a - 353

SUPPLEMENTS
TO THE
JOURNAL FOR THE STUDY
OF JUDAISM

Editor

JOHN J. COLLINS

The Divinity School, Yale University

Associate Editor

FLORENTINO GARCÍA MARTÍNEZ

Qumran Institute, University of Groningen

Advisory Board

J. DUHAIME — A. HILHORST — P.W. VAN DER HORST
A. KLOSTERGAARD PETERSEN — M.A. KNIBB — J.T.A.G.M. VAN RUITEN
J. SIEVERS — G. STEMBERGER — E.J.C. TIGCHELAAR — J. TROMP

VOLUME 83



THE IDEA OF BIBLICAL
INTERPRETATION

Essays in Honor of James L. Kugel

EDITED BY

HINDY NAJMAN

AND

JUDITH H. NEWMAN



BRILL
LEIDEN · BOSTON
2004



James L. Kugel

CONTENTS

List of Contributors	ix
List of Publications	xiii
Preface	xvii

PART ONE

THE BIBLE AS IT WAS

The Conversion of Abraham to Judaism, Christianity, and Islam	3
JON D. LEVENSON	
The Alleged “Hidden Light”	41
JACOB MILGROM	
Golden Calf Stories: The Relationship of Exodus 32 and Deuteronomy 9–10	45
CHRISTINE E. HAYES	
Plumbing the Depths: Genre Ambiguity and Theological Creativity in the Interpretation of Psalm 130	95
HARRY P. NASUTI	
כָּלְדָּאַדְם and the Evaluation of Qohelet’s Wisdom in Qoh 12:13 or “The ‘A is so, and <i>What’s More, B</i> ’ Theology of Ecclesiastes”	125
PETER ENNS	
The Symbolic Significance of Writing in Ancient Judaism	139
HINDY NAJMAN	

PART TWO	
TRADITIONS OF THE BIBLE IN SECOND TEMPLE JUDAISM	
Seven Mysteries of Knowledge: Qumran E/Sotericism Recovered	177
ELLIOT R. WOLFSON	
The Contribution of the Qumran Discoveries to the History of Early Biblical Interpretation	215
MOSHE J. BERNSTEIN	
Myth, History, and Mystery in the Copper Scroll	239
STEVEN P. WEITZMAN	
The Concept of Covenant in the Qumran Scrolls and Rabbinic Literature	257
LAWRENCE H. SCHIFFMAN	
Open and Closed Eyes in the Animal Apocalypse (<i>I Enoch</i> 85–90)	279
JAMES C. VANDERKAM	
Before the Fall: The Earliest Interpretations of Adam and Eve	293
JOHN J. COLLINS	
The Democratization of Kingship in Wisdom of Solomon	309
JUDITH H. NEWMAN	
PART THREE	
THE INTERPRETIVE LIFE OF BIBLICAL TEXTS FROM EARLY JUDAISM TO THE PRESENT	
Two Powers in Heaven; or, The Making of a Heresy	331
DANIEL BOYARIN	

Iterated Quotation Formulae in Talmudic Narrative and Exegesis	371
BERNARD SEPTIMUS	
Moses and the Commandments: Can Hermeneutics, History, and Rhetoric Be Disentangled?	399
STEVEN D. FRAADE	
The <i>Alphabet of Ben Sira</i> and the Early History of Parody in Jewish Literature	423
DAVID STERN	
Does Rashi's Torah Commentary Respond to Christianity? A Comparison of Rashi with Rashbam and Bekhor Shor	449
SHAYE J. D. COHEN	
Rashi and Ibn Ezra on the <i>Hitpa'el: Peshat</i> in the Medieval Disputes of Hebrew Grammar	473
ISAIAH TESHIMA	
<i>Paradise Lost</i> and Traditional Exegesis	485
LAWRENCE F. RHU	
A Nazi New Testament Professor Reads His Bible: The Strange Case of Gerhard Kittel	513
WAYNE A. MEEKS	
The Hermeneutical Significance of Emmanuel Levinas's Talmudic Readings	545
GERALD L. BRUNS	
Index of Sources	567
Index of Authors	593