

AA - 5. - 23 - (48)

STUDIA PATRISTICA
VOL. XLVIII

Papers presented at the Fifteenth International Conference
on Patristic Studies held
in Oxford 2007

From the Fifth Century:
Greek Writers
Latin Writers
Nachleben

Edited by
J. BAUN, A. CAMERON, M. EDWARDS and M. VINZENT

Index Auctorum and Table of Contents of Vols. XLIV-XLIX in Vol. XLIX

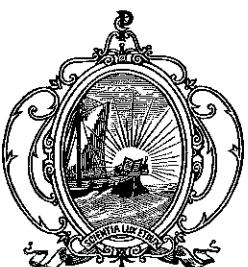
© Peeters Publishers — Louvain — Belgium 2010

All rights reserved, including the right to translate or to
reproduce this book or parts thereof in any form.

D/2010/0602/53
ISBN: 978-90-429-2374-4

A catalogue record for this book is available from the Library of Congress.

Printed in Belgium by Peeters, Leuven



PEETERS
LEUVEN – PARIS – WALPOLE, MA
2010

Table of Contents

XVI. GREEK WRITERS

Susan WESSEL, Washington, DC	
Human Action and the Passions in Nemesios of Emesa.....	3
Andreas WESTERGREN, Lund	
‘Fellow-lovers of God’: Participation in the Desire for God in Theodoret’s <i>Historia Philotheos</i>	15
Paul PARVIS, Edinburgh	
Theodoret’s Bias: The Aim of the <i>Historia Ecclesiastica</i>	21
Brent A. SMITH, Claremont, California	
Theodoret and the Aesthetics of Ascetics.....	27
Andrew TEAL, Oxford	
How Authentic is the Antiochene Construction of Athanasius and His Theology in Nestorius and Theodoret?	33
Dimitrios ZAGANAS, Paris	
Deux fragments inédits de l’ <i>In Isaiam</i> de Cyrille d’Alexandrie	41
Gregory K. HILLIS, Louisville, Kentucky	
New Birth through the Second Adam: The Holy Spirit and the Miraculous Conception in Cyril of Alexandria.....	47
Daniel KEATING, Detroit	
Christology in Cyril and Leo: Unnoticed Parallels and Ironies.....	53
George KALANTZIS, Wheaton, Illinois	
Single Subjectivity and the Prosopic Union in Cyril of Alexandria and Theodore of Mopsuestia.....	59
George C. BERTHOLD, Manchester, New Hampshire	
Aspects of the Will in Maximus the Confessor	65
Kostake MILKOV, Oxford	
Renunciation According to Maximus the Confessor.....	71
Andrew LOUTH, Durham	
St Maximos’ Doctrine of the <i>logoi</i> of Creation.....	77
Torstein Theodor TOLLEFSEN, Oslo	
Causality and Movement in St. Maximus’ <i>Ambiguum 7</i>	85
Vladimir CVETKOVIC, St Andrews	
St Maximus on Πάθος and Κίνησις in <i>Ambiguum 7</i>	95
Vladimir CVETKOVIC, St Andrews	
On the Identity of ἀλλότριος and His Definition in <i>Ambiguum 7</i> of St Maximus	105

Adrian GUIU, Chicago	
Christology and Philosophical Culture in Maximus the Confessor's <i>Ambiguum</i> 41	111
Ladislav CHVÁTAL, Olomouc	
Maxime le Confesseur et la tradition philosophique: À propos d'une définition de la <i>kinésis</i>	117
Thomas CATTOL, Berkeley, California	
The Symphonic Church: Chalcedonian Themes in Maximos the Confessor's Liturgical Theology	123
Philippe BLAUDEAU, Paris	
Le <i>documentum symmachien</i> consacré à Polychronius de Jérusalem: Enseignements géo-ecclésiologiques d'un faux romain	131
Dana-Juliana VIEZURE, New Jersey	
Philoxenus of Mabbug and the Controversies over the 'Theopaschite' Trisagion	137
Karl PINGGÉRA, Marburg	
Der Leib Christi und das eucharistische Brot. Philoxenus von Mab- bug zu Joh. 6:51	147
Susan L. GRAHAM, Jersey City, New Jersey	
'I Have Bested You, Solomon': Justinian and the Old Testament	153
Henrik Rydell JOHNSÉN, Lund	
Training for Solitude: John Climacus and the Art of Making a Ladder	159
Barbara MÜLLER, Hamburg	
Nautische Metaphern bei Gregor dem Grossen	165
Rosemary A. ARTHUR, Wakefield, West Yorkshire	
The Dating of the Dionysian Corpus	171
Michael HARRINGTON, Pittsburgh	
What Are the 'Hypothetical Logoi' of Dionysian Mystical Theology?	177
Ari OJELL, Helsinki	
The Most Evident Idea in Theology? Gregory of Nyssa and Pseudo- Dionysius Areopagita on the Theological Significance of Incarnation	183
Ysabel DE ANDIA, Paris	
Moïse et Paul, modèles de l'expérience mystique chez Grégoire de Nysse et Denys l'Aréopagite	189
Joost VAN ROSSUM, Paris	
Holy Communion as 'Symbol' in Pseudo-Dionysius and Theophanes of Nicaea	205
David NEWHEISER, Chicago	
Ambivalence in Dionysius the Areopagite: The Limitations of a Liturgical Reading	211
Cyril HOVORUN, Kiev	
Controversy on Energies and Wills in Christ: Between Politics and Theology	217

Richard PRICE, London	
Monotheletism: A Heresy or a Form of Words?	221
Ketevan BEZARASHVILI, Tbilisi	
Michael Psellos: The Interpreter of the Style of Gregory the Theo- logian and the New Aspects of the Concepts of Rhetorical Theories	233
Nicholas BAMPFORD, St Albans	
Gregory Palamas' Energetic Approach to Person: Existential and Ontological Implications	241
Rebecca WHITE, Oxford	
The Mystery of the Cross in the Theology of St Gregory Palamas ..	247
Job GETCHA, Paris	
Christology and Pneumatology in Symeon of Thessalonica's Com- mentary on Baptism	253
Kallistos WARE, Oxford	
Prayer According to St Symeon of Thessalonica	259

XVII. LATIN WRITERS

Gertrude GILLETTE, O.S.B., Ave Maria, Florida	
The Alignment of Anger and Friendship in Cassian's <i>Conference</i> 16	267
Giselle DE NIÉ, Halle Heide, The Netherlands	
'Let All Perceive What Mysteries Miracles May Teach Our Souls': Poetry and Sacrament in Sedulius' <i>Paschale Carmen</i>	273
Thomas S. FERGUSON, Riverdale, New York	
Sidonius Apollinaris and the Muses: Reception of an Epic Tradition in the Poems and Letters	289
Joseph GRZYWACZEWSKI, Paris	
The Passage from <i>Romanitas</i> to <i>Christianitas</i> According to Sidonius Apollinaris († c. 486)	295
Chiara O. TOMMASI MORESCHINI, Pisa	
Roman and Christian History in Dracontius' <i>De Laudibus Dei</i>	303
Alberto FERREIRO, Seattle	
Profuturus of Braga, Pope Vigilius and Priscillian	309
Oliver EHLEN, Aachen	
Venantius Fortunatus und das Heilige Kreuz: Das Figurengedicht <i>Carmen II 4</i>	315
Hector SCERRI, Msida, Malta	
Gregory the Great Deposes a Disobedient Bishop	321
Pere MAYMÓ I CAPDEVILA, Barcelona	
Gregory the Great and the Religious Otherness: Pagans in a Chris- tian Italy	327
George E. DEMACOPOULOS, New York	
Gregory the Great and the Appeal to Petrine Authority	333

XVIII. NACHLEBEN

Yuliyan VELIKOV, Veliko Turnovo, Bulgaria	
Claudius of Turin and the Veneration of Images after the <i>Libri Carolini</i>	349
Petr BALCÁREK, Olomouc, Czech Republic	
Some Remarks on the Response to Iconoclasm in the Old Slavonic <i>Vita Constantini</i>	355
Elizabeth HASTINGS, Cape Town	
Augustine of Hippo and William of Saint-Thierry on the Relation between the Holy Spirit's Personal Identity (<i>Rom. 5:5</i>) and His Sovereign Freedom <i>ad extra</i>	361
William RANKIN, Abilene, Texas	
'Mo fyguratif spechis than gramerians moun gesse': Wycliffite Transformations of Augustine's Semiotics.....	367
Goran SEKULOVSKI, Paris	
The Social Aspects of Fourteenth-Century Hesychasm.....	373
Giancarlo PANI, Rome	
Patristic Commentaries on Pauline Epistles from 1455 to 1517	379
Manuela GHEORGHE, Olomouc, Czech Republic	
A Patristic Figure in Early Romanian Literature: Neagoe Basarab and His Teachings to His Son Theodosie.....	385
Sara BROOKS, Princeton	
English and Dutch Polemical Use of Patristics and the Question of <i>via media</i> Reformed Protestantism, c. 1580-1615.....	391
Nicolas KAZARIAN, Paris	
The Use of the Church Fathers by Jeremiah II <i>Tranos</i> in His Examination of Free Will.....	397
Elizabeth A. CLARK, Durham, North Carolina	
Happiness in Hell, Virtue in the Middle State: The Church Fathers and Some Nineteenth-Century Debates.....	403
Charles KANNENGIESSER, Montreal	
Divine Trinity in Interreligious Debate: Ancient Foundations and Current Issues.....	419
Charles D. ROBERTSON, Saskatoon	
Augustine and Vatican II: A Broadening Conception of the Church?	431
Timothy MCCONNELL, Charlottesville, Virginia	
The Presbyterian Church's Liturgical Use of Patristic Metaphors for the Trinity	437

Abbreviations

AA.SS	see ASS.
AAWG.PH	Abhandlungen der Akademie der Wissenschaften in Göttingen Philologisch-historische Klasse, Göttingen.
AB	Analecta Bollandiana, Brussels.
AC	Antike und Christentum, ed. F.J. Dölger, Münster.
ACL	Antiquité classique, Louvain.
ACO	Acta conciliorum oecumenicorum, ed. E. Schwartz, Berlin.
ACW	Ancient Christian Writers, ed. J. Quasten and J.C. Plumpe, Westminster (Md.)/London.
AHDLMA	Archives d'histoire doctrinale et littéraire du moyen âge, Paris.
AJAH	American Journal of Ancient History, Cambridge, Mass.
AJP	American Journal of Philology, Baltimore.
AKK	Archiv für katholisches Kirchenrecht, Mainz.
AKPAW	Abhandlungen der königlichen Preußischen Akademie der Wissenschaften, Berlin.
ALMA	Archivum Latinitatis Medii Aevi (Bulletin du Cange), Paris/Brussels.
ALW	Archiv für Liturgiewissenschaft, Regensburg.
AnalBoll	Analecta Bollandiana, Brussels.
ANCL	Ante-Nicene Christian Library, Edinburgh.
ANF	Ante-Nicene Fathers, Buffalo/New York.
ANRW	Aufstieg und Niedergang der römischen Welt, ed H. Temporini <i>et al.</i> , Berlin.
AnSt	Anatolian Studies, London.
AnThA	Année théologique augustinienne, Paris.
APOT	Apocrypha and Pseudepigrapha of the Old Testament in English, ed. R.E. Charles, Oxford.
ÄR	Archivum Romanicum, Florence.
ARW	Archiv für Religionswissenschaft, Berlin/Leipzig.
ASS	Acta Sanctorum, ed. the Bollandists, Brussels.
AThANT	Abhandlungen zur Theologie des Alten und Neuen Testaments, Zürich.
Aug	Augustinianum, Rome.
AugSt	Augustinian Studies, Villanova (USA).
AW	Athanasius Werke, ed. H.-G. Opitz <i>et al.</i> , Berlin.
AZ	Archäologische Zeitung, Berlin.
BA	Bibliothèque augustinienne, Paris.
BAC	Biblioteca de Autores Cristianos, Madrid.
BASOR	Bulletin of the American Schools of Oriental Research, New Haven, Conn.
BDAG	A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3rd edn F.W. Danker, Chicago.
BEHE	Bibliothèque de l'École des Hautes Études, Paris.
BETL	Bibliotheca Ephemeridum Theologicarum Lovaniensium, Louvain.
BGL	Benedictinisches Geistesleben, St. Ottilien.
BHG	Bibliotheca Hagiographica Graeca, Brussels.
BHL	Bibliotheca Hagiographica Latina Antiquae et Mediae Aetatis, Brussels.