

B-18.-421-(10)

STUDIES ON EARLY CHRISTIAN APOCRYPHA

Edited by J.N. Bremmer (*editor-in-chief*), I. Czachesz, A. Hilhorst,
M. Pesthy and L. Roig Lanzillotta.

In recent years the so-called apocryphal literature has increasingly drawn the attention of scholars interested in early Christianity, ancient history and the ancient novel. New editions of the most important texts have already appeared or are being prepared. We are therefore pleased to announce a new series, *Studies on Early Christian Apocrypha* (formerly called *Studies on the Apocryphal Acts of the Apostles*). The editors welcome contributions on individual aspects of the main texts, be they proceedings of conferences or monographs.

1. *The Apocryphal Acts of John*, J.N. Bremmer (ed.), Kampen 1996
2. *The Apocryphal Acts of Paul and Thecla*, J.N. Bremmer (ed.), Kampen 1996
3. *The Apocryphal Acts of Peter: Magic, Miracles and Gnosticism*, J.N. Bremmer (ed.), Leuven 1998
4. *The Acts of John: a Two-stage Initiation into Johannine Gnosticism*, P.J. Lalleman, Leuven 1998
5. *The Apocryphal Acts of Andrew*, J.N. Bremmer (ed.), Leuven 2000
6. *The Apocryphal Acts of Thomas*, J.N. Bremmer (ed.), Leuven 2001
7. *The Apocalypse of Peter*, J.N. Bremmer and I. Czachesz (eds.), Leuven 2003
8. *Commission Narratives: A Comparative Study of the Canonical and Apocryphal Acts*, I. Czachesz, Leuven 2007
9. *The Visio Pauli and the Gnostic Apocalypse of Paul*, J.N. Bremmer and I. Czachesz (eds.), Leuven 2007
10. *The Pseudo-Clementines*, J.N. Bremmer (ed.), Leuven 2010
11. *The Ascensio Isaiae*, J.N. Bremmer (ed.), Leuven 2011

The
Pseudo-Clementines

JAN N. BREMMER (ed.)

PEETERS

Contents

Preface	vii
List of abbreviations	ix
Notes on contributors	x
I J.N. Bremmer, <i>Pseudo-Clementines: Texts, Dates, Places, Authors and Magic</i>	1
II I. Czachesz, <i>The Clement Romance: Is It a Novel?</i>	24
III G.H. van Kooten, <i>Pagan, Jewish and Christian Philanthropy in Antiquity: A Pseudo-Clementine Keyword in Context</i>	36
IV A.L.A. Hogeterp, <i>Judaism and Hellenism in the Pseudo-Clementine Homilies and the Canonical Acts of the Apostles</i>	59
V J.N. Bremmer, <i>Apion and Anoubion in the Homilies</i>	72
VI E.J.C. Tigchelaar, <i>Manna-Eaters and Man-Eaters: Food of Giants and Men in the Pseudo-Clementine Homilies</i>	92
VII L. Roig Lanzillotta, <i>Orphic Cosmogonies in the Pseudo-Clementines? Textual Relationship, Character and Sources of Homilies 6.3-13 and Recognitions 10.17-19.30</i>	115
VIII C. Jedan, <i>Faustus: Epicurean and Stoic? On the Philosophical Sources of the Pseudo-Clementines</i>	142

A catalogue record for this book is available from the Library of Congress

© 2010, Uitgeverij Peeters, Bondgenotenlaan 153, 3000 Leuven
ISBN 978-90-429-2269-3
D/2010/0602/97

All rights reserved. No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the publisher.

IX	M. Pesthy, <i>Duae Viae in the Pseudo-Clementine Homilies</i>	157
X	C.B. Horn, <i>The Pseudo-Clementine Homilies on the Challenges of the Conversion of Families</i>	170
XI	J. Bolyki, <i>Recognitions in the Pseudo-Clementina</i>	191
XII	C. Jedan, <i>Philosophy Superseded? The Doctrine of Free Will in the Pseudo-Clementine Recognitions</i>	200
XIII	T. Adamik, <i>Figures of Speech and Reason in the Recognitions</i>	217
XIV	F.St. Jones, <i>Jewish Tradition on the Sadducees in the Pseudo-Clementines</i>	227
XV	A.L.A. Hogeterp, <i>Proclaiming the Gospel in the Pseudo-Clementine Recognitions. Historical Settings and Communicative Intention of Speeches in Recognitions</i>	241
XVI	M. Vielberg, <i>Centre and Periphery in the Ancient and the Christian Novel – A Comparison between the Pseudo-Clementine Homilies and Recognitions</i>	255
XVII	A. Hilhorst, <i>The Chapter on Clement in Jacobus de Voragine's Golden Legend</i>	285
XVIII	J.N. Bremmer, <i>Bibliography Pseudo-Clementines</i>	307
	Index of names, subjects and passages	326

Preface

Jewish and Christian apocryphal literature exercised a profound influence on European thought that extended beyond Antiquity and the Middle Ages into modernity. Among the early Christian writings the *Pseudo-Clementines* occupy a special place, due to their complicated origin and their relevance in reconstructing Jewish Christianity.

The *Studies on Early Christian Apocrypha* series originated in the early 1990s with the collaboration of Professor Hans Roldanus (then Head of the Department of Church History of the Faculty of Theology and Religious Studies at University of Groningen) and Professor Kálmán Tóth (then Head of the Department of Old Testament at Károli Gáspár Reformed University, Budapest). Between 1995 and 1999, we concentrated on the major Apocryphal Acts of the Apostles, publishing five volumes on the *Acts of John* (1995), *Paul and Thecla* (1996), *Peter* (1998), *Andrew* (2000) and *Thomas* (2001). In 2000 we started a new research period and proceeded with conferences on early Christian apocalyptic literature and the pseudo-Clementines. This work has yielded its first fruits in the form of volumes on the *The Apocalypse of Peter* (2003) and *The Visio Pauli and the Gnostic Apocalypse of Paul* (2007).

In this tenth volume of the *series* we present the proceedings of the eighth and ninth conferences of the Dutch-Hungarian research project on apocryphal literature. This volume starts with two chapters which discuss the problems of the date, place, text and genre of the *Pseudo-Clementines*. The majority of chapters focus on various aspects and passages of the *Homilies* and *Recognitions*. In the *Homilies* we look at philanthropy, the relationship between Judaism and Hellenism, Appion and Annoubion, Enochic traditions, Orphic cosmogonies,