

AA - 18. - 700

Ressourcement

*A Movement for Renewal in Twentieth-Century
Catholic Theology*

EDITED BY
GABRIEL FLYNN
AND
PAUL D. MURRAY
WITH THE ASSISTANCE OF PATRICIA KELLY

OXFORD
UNIVERSITY PRESS

Acknowledgements

Our thanks are due to the contributors to this volume, for their graciousness in accepting this extra work in the midst of many other responsibilities, and above all for the uniformly high quality of their contributions. We acknowledge the assistance, courtesy, and unfailing generosity of Robert Bonfils, SJ, Archivist, Jesuit Archives, Vanves, Paris; Jérôme Rousse-Lacordaire, OP, Librarian at Le Saulchoir, Paris; and Isabelle Sérurier. Our thanks to our colleagues for their encouragement and advice, to the anonymous reviewers, for their helpful comments and suggestions, and to the translators, for their important work. Particular thanks are due to Henry Donneaud, Stephen M. Fields, David Ford, Étienne Fouilloux, Claude Geffré, Jean-Pierre Jossua, Dermot A. Lane, Richard Lennan, and Fearghus Ó Fearghail for their expertise and assistance. We are grateful to Tom Perridge and Elizabeth Robottom of Oxford University Press for their professionalism and generous support. Special thanks are due to Patricia Kelly for her invaluable contribution. We acknowledge the financial assistance of the Research Committee of Mater Dei Institute and of the Centre for Catholic Studies at Durham University. Lastly, we thank our students, families, and close friends, for their loyalty and unstinting support.

All Scripture references are taken from the New Revised Standard Version, unless within citations of other sources. All English language citations of the documents of the Second Vatican Council are taken from Norman P. Tanner, SJ (ed.), *Decrees of the Ecumenical Councils*. Two volumes. i. Nicaea I-Lateran V. ii. Trent-Vatican II (London/Washington DC: Sheed & Ward/Georgetown University Press, 1990). An earlier version of Etienne Fouilloux's essay, 'A new "Lyon School" (1919-39)', appeared in Emmanuel Gabellieri and Pierre de Cointet (eds.), *Actes du Colloque Maurice Blondel et la philosophie française* (Paris: Parole and Silence, 2007); an earlier version of Paul D. Murray's essay, 'Expanding catholicity through ecumenicity in the work of Yves Congar: *ressourcement*, receptive ecumenism, and Catholic reform' was published in the *International Journal of Systematic Theology*, 13.3 (2011); an earlier version of Gabriel Flynn's essay 'The twentieth-century renaissance in Catholic theology' was published in the *Irish Theological Quarterly*, 76.4 (2011).

The Editors

Table of Contents

<i>Acknowledgements</i>	vi
<i>List of Contributors</i>	xi
<i>Abbreviations</i>	xix
Introduction: The Twentieth-Century Renaissance in Catholic Theology Gabriel Flynn (Mater Dei Institute, Dublin City University, Ireland)	1
Part I The <i>Ressourcement</i> Movement: History and Context	
1. Jansenism: An Early <i>Ressourcement</i> Movement? Gemma Simmonds, CJ (Heythrop College, University of London, UK)	23
2. <i>Nouvelle Théologie</i> : A Return to Modernism? Gerard Loughlin (Durham University, UK)	36
3. Gilson and the <i>Ressourcement</i> Francesca Aran Murphy (University of Notre Dame, USA)	51
4. Maurice Blondel and <i>Ressourcement</i> Michael A. Conway (Pontifical University, St Patrick's College, Maynooth, Ireland)	65
5. A New 'Lyon School' (1919-1939)? Étienne Fouilloux (Université Lumière, Lyon 2, France)	83
6. Gagnebet's Hidden <i>Ressourcement</i> : A Dominican Speculative Theology from Toulouse Henry Donneaud, OP (Institut Catholique, Toulouse, France)	95
7. The Traditionalist <i>malgré lui</i> : Teilhard de Chardin and <i>Ressourcement</i> A. N. Williams (University of Cambridge, UK)	111
8. <i>L'Église a ravi son cœur</i> : Charles Journet and the Theologians of <i>Ressourcement</i> on the Personality of the Church John Seward (University of Oxford, UK)	125
9. <i>Humani Generis</i> and <i>Nouvelle Théologie</i> Joseph A. Komonchak (Catholic University of America, Washington DC, USA)	138

10. Analogy of Truth: The Sacramental Epistemology of <i>Nouvelle Théologie</i>	157
Hans Boersma (Regent College, Vancouver BC, Canada)	
11. <i>Nouvelle Théologie</i> : Four Historical Stages of Theological Reform Towards <i>Ressourcement</i> (1935–1965)	172
Jürgen Mettepenningen (Catholic University, Leuven, Belgium)	
12. <i>Ressourcement</i> and the <i>Enduring</i> Legacy of Post-Tridentine Theology	185
Christopher Ruddy (Catholic University of America, Washington DC, USA)	
Part II Central Figures of the <i>Ressourcement</i>	
13. Marie-Dominique Chenu and Le Saulchoir: A Stream of Catholic Renewal	205
Janette Gray, RSM (Jesuit Theological College, Victoria, Australia)	
14. <i>Ressourcement</i> , Ecumenism, and Pneumatology: The Contribution of Yves Congar to <i>Nouvelle Théologie</i>	219
Gabriel Flynn (Mater Dei Institute, Dublin City University, Ireland)	
15. Henri de Lubac: Looking for Books to Read the World	236
David Grumett (University of Exeter, UK)	
16. Daniélou and the Twentieth-Century Patristic Renewal	250
Bernard Pottier, SJ (Jesuit Faculty of Theology, Brussels, Belgium)	
17. Henri Bouillard: The Freedom of Faith	263
James Hanvey, SJ (Heythrop College, University of London, UK)	
18. Balthasar and <i>Ressourcement</i> : An Ambiguous Relationship	278
Edward T. Oakes, SJ (University of Saint Mary of the Lake, Mundelein IL, USA)	
19. Louis Bouyer and the Unity of Theology	289
Jake C. Yap (Loyola School of Theology, Quezon City, Philippines)	
Part III <i>Ressourcement</i> as a Threefold Programme of Renewal	
20. The Renewal of Biblical Studies in France 1934–1954 as an Element in Theological <i>Ressourcement</i>	305
Benedict T. Viviano, OP (University of Fribourg, Switzerland)	

21. <i>Ressourcement</i> and the Renewal of Catholic Liturgy: On Celebrating the New Rite	318
Keith F. Pecklers, SJ (Gregorian University, Rome, Italy)	
22. Knowing God in History and in the Church: <i>Dei Verbum</i> and ' <i>Nouvelle Théologie</i> '	333
Brian E. Daley, SJ (University of Notre Dame, USA)	
Part IV <i>Ressourcement</i> and 'the Church in the Modern World'	
23. <i>Ressourcement</i> and the Retrieval of Thomism for the Contemporary World	355
Stephen M. Fields, SJ (Georgetown University, Washington DC, USA)	
24. <i>Ressourcement</i> and Vatican II	372
Gerald O'Collins, SJ (Gregorian University, Rome, Italy)	
25. <i>Ressourcement</i> , Vatican II, and Eucharistic Ecclesiology	392
Paul McPartlan (Catholic University of America, Washington DC, USA)	
26. The Theology of Karl Rahner: An Alternative to the <i>Ressourcement</i> ?	405
Richard Lennan (Weston Jesuit School of Theology, Cambridge MA, USA)	
27. Benedict XVI: A <i>Ressourcement</i> Theologian?	423
Lewis Ayres, Patricia Kelly, and Thomas Humphries (Durham University, UK)	
28. Lacan's Return to Freud: A Case of Theological <i>Ressourcement</i> ?	440
Marcus Pound (Durham University, UK)	
29. Expanding Catholicity through Ecumenicity in the Work of Yves Congar: <i>Ressourcement</i> , Receptive Ecumenism, and Catholic Reform	457
Paul D. Murray (Durham University, UK)	
30. <i>Ressourcement</i> Theology and Protestantism	482
John Webster (University of Aberdeen, UK)	
31. French <i>Ressourcement</i> Theology and Orthodoxy: A Living Mutual Relationship?	495
Andrew Louth (Durham University, UK)	

Epilogue: 'Ressourcement' in Retrospect John McDade, SJ (Heythrop College, University of London, UK)	508
<i>Bibliography</i>	523
<i>Name Index</i>	573
<i>Subject Index</i>	576

List of Contributors

Lewis Ayres holds the Bede Chair of Theology at Durham University. His research focuses on trinitarian theology in Augustine and fourth-century Greek writers, the later development of trinitarian theology, the place of Scripture in the early church, and in the modern reception of patristic trinitarian theology. His books include *Nicaea and its Legacy: An Approach to Fourth Century Trinitarian Theology* (Oxford: Oxford University Press, 2004), *Augustine and the Trinity* (Cambridge: Cambridge University Press, 2010), and the forthcoming *The Practice of Christian Doctrine: A Catholic Essay*. He is also co-editor of the forthcoming *Oxford Handbook of Catholic Theology*.

Hans Boersma is J. I. Packer Professor of Theology at Regent College, Vancouver. Educated in Canada and the Netherlands, he is the author of a number of articles, and has written several books, including *Violence, Hospitality, and the Cross: Reappropriating the Atonement Tradition* (Grand Rapids, MI: Baker Academic, 2004); *Nouvelle Théologie and Sacramental Ontology: A Return to Mystery* (Oxford: Oxford University Press, 2009); and *Heavenly Participation: The Weaving of a Sacramental Tapestry* (Grand Rapids, MI: Eerdmans, 2011).

Michael A. Conway is Professor of Faith and Culture at St Patrick's College, Maynooth, Ireland. He is Editor of the *Irish Theological Quarterly* and Director of the Irish Centre for Faith and Culture at Maynooth. He holds a doctorate in theology from the Albert-Ludwigs-University, Freiburg i. Br. He is the author of *The Science of Life: Maurice Blondel's Philosophy of Action and the Scientific Method* (Frankfurt am Main: Peter Lang, 2000 [European University Studies; Series XX - Philosophy, Vol. 616]) and has contributed articles to *Ephemerides Theologicae Lovanienses*, *Gregorianum*, the *Irish Theological Quarterly*, the *Heythrop Journal*, and the *Cambridge Dictionary of Christianity*.

Brian E. Daley, SJ is Catherine F. Huisling Professor of Theology at the University of Notre Dame, IN. He is a historical theologian, specializing in the study of the early church, particularly the development of Christian doctrine from the fourth to the eighth centuries. He is preparing a critical edition of the works of the sixth-century Greek theologian Leontius of Byzantium for Oxford University Press, and has written a number of articles for scholarly journals on ancient Christology, trinitarian theology and eschatology. His books include *The Hope of the Early Church* (Cambridge: Cambridge University Press, 1991), *On The Dormition of Mary: Early Patristic Homilies*