

Coin 8-21-(70)

# STUDIA PATRISTICA

VOL. LXX

Papers presented at the Sixteenth International Conference  
on Patristic Studies held  
in Oxford 2011

Edited by  
MARKUS VINZENT

Volume 18:  
St Augustine and his Opponents

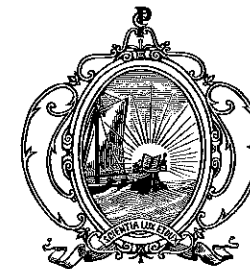
© Peeters Publishers — Louvain — Belgium 2013

All rights reserved, including the right to translate or to  
reproduce this book or parts thereof in any form.

D/2013/0602/119  
ISBN: 978-90-429-3003-2

A catalogue record for this book is available from the Library of Congress.

Printed in Belgium by Peeters, Leuven



PEETERS  
LEUVEN – PARIS – WALPOLE, MA  
2013

## Table of Contents

Kazuhiko DEMURA, Okayama, Japan The Concept of Heart in Augustine of Hippo: Its Emergence and Development .....	3
Therese FUHRER, Berlin, Germany The 'Milan narrative' in Augustine's <i>Confessions</i> : Intellectual and Material Spaces in Late Antique Milan .....	17
Kenneth M. WILSON, Oxford, UK Sin as Contagious in the Writings of Cyprian and Augustine.....	37
Marius A. VAN WILLIGEN, Tilburg, The Netherlands Ambrose's <i>De paradiso</i> : An Inspiring Source for Augustine of Hippo	47
Ariane MAGNY, Kamloops, Canada How Important were Porphyry's Anti-Christian Ideas to Augustine?	55
Jonathan D. TEUBNER, Cambridge, UK Augustine's <i>De magistro</i> : Scriptural Arguments and the Genre of Philosophy .....	63
Marie-Anne VANNIER, Université de Lorraine-MSH Lorraine, France La mystagogie chez S. Augustin .....	73
Joseph T. LIENHARD, S.J., Bronx, New York, USA <i>Locutio</i> and <i>sensus</i> in Augustine's Writings on the Heptateuch.....	79
Laela ZWOLLO, Centre for Patristic Research, University of Tilburg, The Netherlands St Augustine on the Soul's Divine Experience: <i>Visio intellectualis</i> and <i>Imago dei</i> from Book XII of <i>De genesi ad litteram libri XII</i> .....	85
Enrique A. EGUIARTE, Madrid, Spain The Exegetical Function of Old Testament Names in Augustine's <i>Commentary on the Psalms</i> .....	93
Mickaël RIBREAU, Paris, France À la frontière de plusieurs controverses doctrinales: <i>L'Enarratio au Psaume 118</i> d'Augustin .....	99

Wendy ELGERSMA HELLEMAN, Plateau State, Nigeria Augustine and Philo of Alexandria's 'Sarah' as a Wisdom Figure ( <i>De Civitate Dei</i> XV 2f.; XVI 25-32) .....	105
Paul VAN GEEST, Tilburg and Amsterdam, The Netherlands St Augustine on God's Incomprehensibility, Incarnation and the Authority of St John .....	117
Piotr M. PACIOREK, Miami, USA The Metaphor of 'the Letter from God' as Applied to Holy Scripture by Saint Augustine .....	133
John Peter KENNEY, Colchester, Vermont, USA Apophysis and Interiority in Augustine's Early Writings .....	147
Karl F. MORRISON, Princeton, NJ, USA Augustine's Project of Self-Knowing and the Paradoxes of Art: An Experiment in Biblical Hermeneutics .....	159
Tarmo TOOM, Washington, D.C., USA Was Augustine an Intentionalist? Authorial Intention in Augustine's Hermeneutics .....	185
Francine CARDMAN, Chestnut Hill, MA, USA Discerning the Heart: Intention as Ethical Norm in Augustine's <i>Homilies on 1 John</i> .....	195
Samuel KIMBRIEL, Cambridge, UK Illumination and the Practice of Inquiry in Augustine .....	203
Susan Blackburn GRIFFITH, Oxford, UK Unwrapping the Word: Metaphor in the Augustinian Imagination ...	213
Paula J. ROSE, Amsterdam, The Netherlands ' <i>Videbit me nocte proxima, sed in somnis</i> ': Augustine's Rhetorical Use of Dream Narratives.....	221
Jared ORTIZ, Washington, D.C., USA The Deep Grammar of Augustine's Conversion .....	233
Emmanuel BERMON, University of Bordeaux, France Grammar and Metaphysics: About the Forms <i>essendi</i> , <i>essendo</i> , <i>essendum</i> , and <i>essens</i> in Augustine's <i>Ars grammatica breuiata</i> (IV, 31 Weber) .....	241

Gerald P. BOERSMA, Durham, UK Enjoying the Trinity in <i>De uera religione</i> .....	251
Emily CAIN, New York, NY, USA Knowledge Seeking Wisdom: A Pedagogical Pattern for Augustine's <i>De trinitate</i> .....	257
Michael L. CARREKER, Macon, Georgia, USA The Integrity of Christ's <i>Scientia</i> and <i>Sapientia</i> in the Argument of the <i>De trinitate</i> of Augustine .....	265
Dongsun CHO, Fort Worth, Texas, USA An Apology for Augustine's <i>Filioque</i> as a Hermeneutical Referent to the Immanent Trinity .....	275
Ronnie J. ROMBS, Dallas, USA The Grace of Creation and Perfection as Key to Augustine's <i>Confessions</i> .....	285
Matthias SMALBRUGGE, Amsterdam, The Netherlands Image as a Hermeneutic Model in <i>Confessions</i> X .....	295
Naoki KAMIMURA, Tokyo, Japan The Consultation of Sacred Books and the Mediator: The <i>Sortes</i> in Augustine.....	305
Eva-Maria KUHN, Munich, Germany Listening to the Bishop: A Note on the Construction of Judicial Authority in <i>Confessions</i> VI 3-5.....	317
Jangho Jo, Waco, USA Augustine's Three-Day Lecture in Carthage.....	331
Alicia EELLEN, Leuven, Belgium <i>1Tim. 1:15: Humanus sermo</i> or <i>Fidelis sermo</i> ? Augustine's <i>Sermo</i> 174 and its Christology.....	339
Han-luen KANTZER KOMLINE, South Bend, IN, USA ' <i>Ut in illo uiueremus</i> ': Augustine on the Two Wills of Christ .....	347
George C. BERTHOLD, Manchester, New Hampshire, USA Dyothelite Language in Augustine's Christology.....	357

Chris THOMAS, Central University College, Accra, Ghana Donatism and the Contextualisation of Christianity: A Cautionary Tale .....	365
Jane E. MERDINGER, Incline Village, Nevada, USA Before Augustine's Encounter with Emeritus: Early Mauretian Donatism.....	371
James K. LEE, Southern Methodist University, TX, USA The Church as Mystery in the Theology of St Augustine .....	381
Charles D. ROBERTSON, Houston, USA Augustinian Ecclesiology and Predestination: An Intractable Problem? .....	401
Brian GRONWOLLER, Atlanta, USA Felicianus, Maximianism, and Augustine's Anti-Donatist Polemic... ..	409
Marianne DJUTH, Canisius College, Buffalo, New York, USA Augustine on the Saints and the Community of the Living and the Dead.....	419
Bart VAN EGMOND, Kampen, The Netherlands Perseverance until the End in Augustine's Anti-Donatist Polemic ....	433
Carles BUENACASA PÉREZ, Barcelona, Spain The Letters <i>Ad Donatistas</i> of Augustine and their Relevance in the Anti-Donatist Controversy .....	439
Ron HAFLIDSON, Edinburgh, UK Imitation and the Mediation of Christ in Augustine's <i>City of God</i> ...	449
Julia HUDSON, Oxford, UK Leaves, Mice and Barbarians: The Providential Meaning of Incidents in the <i>De ordine</i> and <i>De ciuitate Dei</i> .....	457
Shari BOODTS, Leuven, Belgium A Critical Assessment of Wolfenbüttel Herz.-Aug.-Bibl. <i>Cod. Guelf. 237 (Helmst. 204)</i> and its Value for the Edition of St Augustine's <i>Sermones ad populū</i> .....	465
Lenka KARFÍKOVÁ, Prague, Czech Republic Augustine to Nebridius on the Ideas of Individuals ( <i>ep. 14,4</i> ).....	477

Pierre DESCOTES, Paris, France Deux lettres sur l'origine de l'âme: <i>Les Epistulae</i> 166 et 190 de saint Augustin.....	487
Nicholas J. BAKER-BRIAN, Cardiff, Wales, UK Women in Augustine's Anti-Manichaean Writings: Rumour, Rhetoric, and Ritual.....	499
Michael W. TKACZ, Spokane, Washington, USA Occasionalism and Augustine's Builder Analogy for Creation.....	521
Kelly E. ARENSON, Pittsburgh, USA Augustine's Defense and Redemption of the Body .....	529
Catherine LEFORT, Paris, France À propos d'une source inédite des <i>Soliloques</i> d'Augustin: La notion cicéronienne de «vraisemblance» ( <i>uerisimile / similitudo ueri</i> ).....	539
Kenneth B. STEINHAUSER, St Louis, Missouri, USA Curiosity in Augustine's <i>Soliloquies</i> : <i>Agitur enim de sanitate oculorum tuorum</i> .....	547
Frederick H. RUSSELL, Newark, New Jersey USA Augustine's Contradictory Just War.....	553
Kimberly F. BAKER, Latrobe, Pennsylvania, USA <i>Transfiguravit in se</i> : The Sacramentality of Augustine's Doctrine of the <i>Totus Christus</i> .....	559
Mark G. VAILLANCOURT, New York, USA The Eucharistic Realism of St Augustine: Did Paschasius Radbertus Get Him Right? An Examination of Recent Scholarship on the Sermons of St Augustine .....	569
Martin BELLEROSE, Pontificia Universidad Javeriana, Bogotá, Colombie Le sens pétrinien du mot <i>παροικικός</i> comme source de l'idée augustinienne de <i>peregrinus</i> .....	577
Gertrude GILLETTE, Ave Maria, USA Anger and Community in the <i>Rule</i> of Augustine.....	591
Robert HORKA, Faculty of Roman Catholic Theology, Comenius University Bratislava, Slovakia <i>Curiositas ductrix</i> : Die negative und positive Beziehung des hl. Augustinus zur Neugierde.....	601

Paige E. HOCHSCHILD, Mount St Mary's University, USA Unity of Memory in <i>De musica</i> VI.....	611
Ali BONNER, Cambridge, UK The Manuscript Transmission of Pelagius' <i>Ad Demetriadem</i> : The Evidence of Some Manuscript Witnesses.....	619
Peter J. VAN EGMOND, Amsterdam, The Netherlands Pelagius and the Origenist Controversy in Palestine.....	631
Rafał TOCZKO, Nicolaus Copernicus University in Torun, Poland Rome as the Basis of Argument in the So-called Pelagian Contro- versy (415-418).....	649
Nozomu YAMADA, Nanzan University, Nagoya, Japan The Influence of Chromatius and Rufinus of Aquileia on Pelagius – as seen in his Key Ascetic Concepts: <i>exemplum Christi, sapientia</i> and <i>imperturbabilitas</i> .....	661
Matthew J. PEREIRA, New York, USA From Augustine to the Scythian Monks: Social Memory and the Doctrine of Predestination.....	671

## Abbreviations

AA.SS	see ASS.
AAWG.PH	Abhandlungen der Akademie der Wissenschaften in Göttingen Philolo- gisch-historische Klasse, Göttingen.
AB	Analecta Bollandiana, Brussels.
AC	Antike und Christentum, ed. F.J. Dölger, Münster.
ACL	Antiquité classique, Louvain.
ACO	Acta conciliorum oecumenicorum, ed. E. Schwartz, Berlin.
ACW	Ancient Christian Writers, ed. J. Quasten and J.C. Plumpe, Westminster (Md.)/London.
AHDLMA	Archives d'histoire doctrinale et littéraire du moyen âge, Paris.
AJAH	American Journal of Ancient History, Cambridge, Mass.
AJP	American Journal of Philology, Baltimore.
AKK	Archiv für katholisches Kirchenrecht, Mainz.
AKPAW	Abhandlungen der königlichen Preußischen Akademie der Wissen- schaften, Berlin.
ALMA	Archivum Latinitatis Medii Aevi (Bulletin du Cange), Paris/Brussels.
ALW	Archiv für Liturgiewissenschaft, Regensburg.
AnalBoll	Analecta Bollandiana, Brussels.
ANCL	Ante-Nicene Christian Library, Edinburgh.
ANF	Ante-Nicene Fathers, Buffalo/New York.
ANRW	Aufstieg und Niedergang der römischen Welt, ed. H. Temporini <i>et al.</i> , Berlin.
AnSt	Anatolian Studies, London.
AnThA	Année théologique augustinienne, Paris.
APOT	Apocrypha and Pseudepigrapha of the Old Testament in English, ed. R.E. Charles, Oxford.
AR	Archivum Romanicum, Florence.
ARW	Archiv für Religionswissenschaft, Berlin/Leipzig.
ASS	Acta Sanctorum, ed. the Bollandists, Brussels.
AThANT	Abhandlungen zur Theologie des Alten und Neuen Testaments, Zürich.
Aug	Augustinianum, Rome.
AugSt	Augustinian Studies, Villanova (USA).
AW	Athanasius Werke, ed. H.-G. Opitz <i>et al.</i> , Berlin.
AZ	Archäologische Zeitung, Berlin.
BA	Bibliothèque augustinienne, Paris.
BAC	Biblioteca de Autores Cristianos, Madrid.
BASOR	Bulletin of the American Schools of Oriental Research, New Haven, Conn.
BDAG	A Greek-English Lexicon of the New Testament and Other Early Christian Literature, 3rd edn F.W. Danker, Chicago.
BEHE	Bibliothèque de l'École des Hautes Études, Paris.
BETL	Bibliotheca Ephemeridum Theologicarum Lovaniensium, Louvain.
BGL	Benedictinisches Geistesleben, St. Ottilien.
BHG	Bibliotheca Hagiographica Graeca, Brussels.
BHL	Bibliotheca Hagiographica Latina Antiquae et Mediae Aetatis, Brussels.